
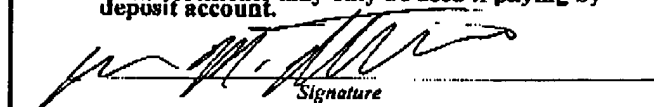


TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. TIE-003PA	
In Re Application Of: MARTIN WILDEMAN			<i>L. Park</i> <i>12-4-02</i> <i>#3/IDS</i>	
Serial No. 10/015,481	Filing Date 12/13/2001	Examiner UNKNOWN	Group Art Unit 3761	
Title: FLUID CONTAINMENT TEXTILE STRUCTURE			FAX RECEIVED NOV 29 2002 GROUP 3700	
Address to: Assistant Commissioner for Patents Washington, D.C. 20231				
37 CFR 1.97(b)				
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
37 CFR 1.97(c)				
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
OR				
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

P104REV02

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FLUID CONTAINMENT TEXTILE STRUCTURE				
Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))				
<input type="checkbox"/> A check in the amount of _____ is attached.				
<input checked="" type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-1424 as described below. A duplicate copy of this sheet is enclosed.				
<input type="checkbox"/> Charge the amount of _____				
<input type="checkbox"/> Credit any overpayment.				
<input checked="" type="checkbox"/> Charge any additional fee required.				
Certificate of Transmission by Facsimile*			Certificate of Mailing by First Class Mail	
<div>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (FAX 703-872-9302)</div> <div>29 NOV. 2002</div> <div>(Date)</div> <div></div> <div>Signature</div> <div>JAMES M. ROBERTSON</div> <div>Typed or Printed Name of Person Signing Certificate</div>			<div>I certify that this document and fee is being deposited with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div> <div>Signature of Person Mailing Correspondence</div> <div>Typed or Printed Name of Person Mailing Certificate</div>	
<p>*This certificate may only be used if paying by deposit account.</p> <div></div> <div>Signature</div> <div>JAMES M. ROBERTSON</div> <div>ATTORNEY</div> <div>REG. NO. 36,905</div> <div>864-583-0030 (VOICE)</div> <div>864-583-0002 (FAX)</div> <div>CC:</div> <div>Dated: NOVEMBER 29, 2002</div>				

INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i>						Docket Number (Optional) TIE-003PA	Application Number 10/015,481	
						Applicant(s) MARTIN WILDEMAN		
						Filing Date 12/13/2001	Group Art Unit 3761	
U.S. PATENT DOCUMENTS								
*EXAMINER INITIAL.	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE	
	1	3,869,768	03/1975	WALTON ET AL.	26	18.6		
	2	4,717,329	01/1988	PACKARD ET AL.	425	328		
FOREIGN PATENT DOCUMENTS								
	REV	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO
OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)								
EXAMINER				DATE CONSIDERED				
EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.								